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| **COUNTY & REGION AFFILIATION** |  |

**This form is to be used in conjunction with the Affiliation form completed for Archery GB, and should be sent to your County Treasurer at the same time. This should be completed when anyone renews their membership or is a new member any time during the archery year.**

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| --- | --- | --- | --- |
| **Club Name:** | | |  |
| **Number of**  **Senior Members** | **@ County Fee**  **£4.00** | **@ Regional Fee**  **£2.00 each** | **Total** |
|  | **£** | **£** | **£** |
| **Number of**  **18/24 Members** | **@ County Fee**  **£4.00** | **@ Regional Fee**  **£2.00 each** | **Total** |
|  | **£** | **£** | **£** |
| **Number of**  **Junior Members** | **@ County Fee**  **£2.00** | **@ Regional Fee**  **£0.20** | **Total** |
|  | **£** | **£** | **£** |
| **Number of**  **Disabled Members** | **@ County Fee**  **£4.00** | **@ Regional Fee**  **£0.20** | **Total** |
|  | **£** | **£** | **£** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Total Number of**  **Senior Members including the above:** | **Total Number of**  **18/24 Members including the above:** | **Total Number of**  **Junior Members including the above:** | **Total of**  **Disabled Members including the above:** |
|  |  |  |  |

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| --- |
| **Date:**  **Total payments:** |
| **Club Membership Secretary’s Contact Details:**  **Name:**  **Address:** |
| **Tel No:** |
| **E-mail:** |

**FOR FURTHER INFORMATION REGARDING AFFILIATIONS FEES PLEASE CONTACT:** [**treasurer@lancashire-archery.org.uk**](mailto:treasurer@lancashire-archery.org.uk)**. PLEASE SEE THE LAA WEBSITE FOR MORE INFORMATION.**

**How to pay:**

Bank Transfer to:

* **Lancashire Archery Association**
* Sort Code: **30 91 91**
* Account no: **27555060**
* Plus **always** email with the details (club, numbers, etc.) to [treasurer@lancashire-archery.org.uk](mailto:treasurer@lancashire-archery.org.uk)or the treasurer will have no idea what the transferred funds are for!